

# MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH SUBMETERING OF WATER AND SEWER CERTIFICATION FORM

\*In accordance with M.G.L. c. 186, § 22 and 105 CMR 410.000: Minimum Standards of Fitness for Human Habitation (State Sanitary Code Chapter II), the following dwelling unit is eligible for the imposition on the tenants of a charge for water and/or sewer service.

| PROPERTY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        |                                                                                          |                                                  |                                  |                                              |                                     |                                                       |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------|----------------------------------------------|-------------------------------------|-------------------------------------------------------|------------------------------------|
| Address: 71 Boston Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Unit # 1212                                                                                            | # Of units in bldg. 56                                                                   |                                                  |                                  |                                              |                                     |                                                       |                                    |
| City/Town: Billerica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MA                                                                                                     | Zip Code: 01862                                                                          |                                                  |                                  |                                              |                                     |                                                       |                                    |
| EQUIPMENT INSTALLATION INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                          |                                                  |                                  |                                              |                                     |                                                       |                                    |
| <p>105 CMR 410.000 requires the installation of water conservation devices prior to a dwelling unit becoming eligible for the imposition on tenants of a charge for water and/or sewer. The devices must meet the following specifications:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">Showerheads with maximum flow rate not to exceed</td> <td style="width: 50%;">2 ½ gallons per minute (2.5 gpm)</td> </tr> <tr> <td>Faucets with maximum flow rate not to exceed</td> <td>2 2/10 gallons per minute (2.2 gpm)</td> </tr> <tr> <td>Ultra-low flush water closets (toilets) not to exceed</td> <td>1 6/10 gallons per flush (1.6 gpf)</td> </tr> </table> <p>The submetering equipment used to measure the quantity of water used for each dwelling unit and common area must meet the standards of accuracy and testing of the American Water Works Association or similar accredited association. A licensed plumber must install the water closets and submetering equipment.</p>                                                                 |                                                                                                        |                                                                                          | Showerheads with maximum flow rate not to exceed | 2 ½ gallons per minute (2.5 gpm) | Faucets with maximum flow rate not to exceed | 2 2/10 gallons per minute (2.2 gpm) | Ultra-low flush water closets (toilets) not to exceed | 1 6/10 gallons per flush (1.6 gpf) |
| Showerheads with maximum flow rate not to exceed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 ½ gallons per minute (2.5 gpm)                                                                       |                                                                                          |                                                  |                                  |                                              |                                     |                                                       |                                    |
| Faucets with maximum flow rate not to exceed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2 2/10 gallons per minute (2.2 gpm)                                                                    |                                                                                          |                                                  |                                  |                                              |                                     |                                                       |                                    |
| Ultra-low flush water closets (toilets) not to exceed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 6/10 gallons per flush (1.6 gpf)                                                                     |                                                                                          |                                                  |                                  |                                              |                                     |                                                       |                                    |
| <p>Submetering equipment information: <u>Next Century Submetering Systems</u>      <u>M201C</u></p> <p style="text-align: center;">Manufacturer      Model #</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                                          |                                                  |                                  |                                              |                                     |                                                       |                                    |
| Licensed Plumber Certification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                                          |                                                  |                                  |                                              |                                     |                                                       |                                    |
| <div style="border: 1px solid black; padding: 2px; display: inline-block;">Stephen MacCormack</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <div style="border: 1px solid black; padding: 2px; display: inline-block;">M-15199</div>               | <div style="border: 1px solid black; padding: 2px; display: inline-block;">10/8/18</div> |                                                  |                                  |                                              |                                     |                                                       |                                    |
| Print Name of Plumber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | License #                                                                                              | Date                                                                                     |                                                  |                                  |                                              |                                     |                                                       |                                    |
| <p>I certify that (check all that apply):</p> <p><input checked="" type="checkbox"/> I have installed the submetering equipment listed above in accordance with accepted plumbing standards.</p> <p><input checked="" type="checkbox"/> I have installed one or more water closets not exceeding 1.6 gallons per flush.</p> <p><input type="checkbox"/> Determined that existing water closets do not exceed 1.6 gallons per flush.</p> <p><input checked="" type="checkbox"/> The plumbing permit issued by the city/town, if required, is attached.</p> <p><input type="checkbox"/> Dwelling unit is connected directly to a meter installed by a water company and, in accordance with M.G.L. c. 186, § 22(p), does not require the installation of a submeter.</p>                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                          |                                                  |                                  |                                              |                                     |                                                       |                                    |
| <p>Signed under the pains and penalties of perjury, _____</p> <p style="text-align: right;">Signature of Licensed Plumber</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                          |                                                  |                                  |                                              |                                     |                                                       |                                    |
| Property Owner Certification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                          |                                                  |                                  |                                              |                                     |                                                       |                                    |
| <p>I certify that: (1) This dwelling unit is eligible for the imposition on the tenants of a charge for water and/or sewer usage in accordance with the water submetering law (MGL c. 186, §22); (2) All showerheads, faucets, and water closets in this dwelling unit are water conservation devices that meet the standards specified above; (3) The water submeter measuring the use of water in the dwelling unit was installed by a licensed plumber and is in compliance with the standards specified above, or the water meter measuring the use of water in this dwelling unit was installed by a "water company" as defined in M.G.L. c. 186, § 22; (4) The water meter or submeter measures the water usage exclusive to this unit; (5) I will provide to the tenants of this dwelling unit, prior to occupancy, a written rental agreement that clearly provides for the separate charging of water and/or sewer service, and a copy of this certification form; (6) That all information included on this certification is true and accurate to the best of my knowledge.</p> |                                                                                                        |                                                                                          |                                                  |                                  |                                              |                                     |                                                       |                                    |
| <p>Signed under the pains and penalties of perjury, _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                          |                                                  |                                  |                                              |                                     |                                                       |                                    |
| <div style="border: 1px solid black; padding: 2px; display: inline-block;">Boston Alpine Road Apartments, LLC</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <div style="border: 1px solid black; padding: 2px; display: inline-block;">Andrew L. Huntz, V.P.</div> | <div style="border: 1px solid black; padding: 2px; display: inline-block;">10/5/18</div> |                                                  |                                  |                                              |                                     |                                                       |                                    |
| Print Name of Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Signature of Owner                                                                                     | Date                                                                                     |                                                  |                                  |                                              |                                     |                                                       |                                    |
| <p><input type="checkbox"/> The property has been transferred to owner above and the unit remains in compliance with the requirements of M.G.L. c. 186, §22</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        | <p>Date Received by BOH: _____</p>                                                       |                                                  |                                  |                                              |                                     |                                                       |                                    |

\* THIS FORM MUST BE FILED WITH THE LOCAL BOARD OF HEALTH PRIOR TO INITIATING SUBMETERING

SEP 25 2019